

EXCURSIONS

wood Lake

EVERY
WEDNESDAY,
FRIDAY AND
SUNDAY.

ROUND TRIP, \$1.20
at the Company's Ticket Office
Bloomfield, where trains leave
Wednesdays and Fridays and at
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THE POWER OF THE SPIRIT.

ITS RESTORATION UPON THE DISCIPLES
ON CHRIST AND HIS INDOWELLING.

THE EVENING'S SERMON AT THE METHODIST
CHURCH OF LAST SUNDAY—COMPANION
OF JESUS CHRIST WITH THOSE WHO WILL
RECEIVE HIM.

A very large and attentive congregation
assembled to hear Rev. Mr. Harcourt on Sunday
evening last. "Passing through one of the
streets of a neighboring city not long ago,"
said the preacher, "I saw the following words
painted on a board and nailed to a building:
"Blessed to let with power." As I looked at
them I said to myself, a good subject for a
sermon." And while I mused the fire burned;
and as I meditated on the word power I thought
of Christ's words recorded by the Apostle Luke
in Acts, the first chapter and twenty-third
verse: "But ye shall receive power after that
the Holy Ghost is come upon you, any ye shall
be witnesses unto me both in Jerusalem and in
Judaea and Samaria and unto the uttermost
parts of the earth."

May's body in the Scriptures is compared to
house, and Christ represents himself as standing
at the door, waiting for an entrance. "Behold,"
he says, "I stand at the door and knock.
If any man will hear my voice and open the
door I will come in and sup with him, and he
will be with me." In the words of our text
we have an inducement placed before us,
in order that we may have the power, the Holy
Ghost, to take up his abode in us. That promise
is a promise of power—"Ye shall receive power."
When our blessed Lord and Master was about
to leave the world he said to his disciples,
"It is expedient that I go away, for if I do not
away the Comforter will not come unto you;
but if I go I will send him." And when the
day of Pentecost came, the Holy Spirit came
down upon the apostles in one place waiting for
the fulfillment of the promise; and suddenly
there came a sound from heaven, as if a mighty
rushing wind, and it filled all the house where
they were sitting and there appeared unto them
cloves tongues like as of fire and it sat upon
each of them and they were all filled with the
Holy Ghost and began to speak with other
tongues, as the spirit gave them utterance.
To many the power bestowed only seemed com-
ingling. Some said, "These men are filled with
new wine." But Peter declared they were not
drunken but that the prophecy was being fulfilled
which was spoken by the prophet Joel:
"And it shall come to pass in the last days,
saith God, I will pour out my spirit upon all
flesh; and your sons and your daughters shall
prophesy." "And," said Peter, "having re-
ceived the promise of the Father of the Holy
Ghost, he hath shed forth this which you see
and hear"—that is, he hath shed forth power.
Webster defines power to be a quality to act
effectually for action. This is a definition which
will answer for physical, moral or spiritual
power. Ability to act. Without power Peter
remained before the maidervant, with it he
withstood princes and kings.

Let us follow the disciples for a little space
after they received this power. The poor lame
man, at the temple gate, is healed by a word.
The disciples are cast into prison and are
brought forth to be questioned "by what power
or by what name have ye done this." Peter
answers the question and the power of God is
manifest. "But ye shall receive power after that
the Holy Ghost is come upon you." Power
is an abstraction. You can't see it; you can't
smell it; you can't hear it; you can't taste it; you
can't feel it. Yet you will witness its results every-
where. See the lame man, but it is not power
itself—the consequence of it. All forms of power
in themselves are equally invisible. Power is
more known through its agents and results.
"But," says one, "suppose I do receive the
baptism of power and all good results follow;
what must I think?" A few years ago a young
engineer was being examined by a graduation
committee when he was asked the following ques-
tion: "Suppose you have a steam-pump con-
structed for a ship under your own supervision,
and know that everything is in perfect order,
yet when you throw out the hose it will not
draw; what would you think?" "I would think,"
he said, "that there must be a defect somewhere."
"But the supposition is that everything is per-
fect." "Then, sir, I would look over the hose
of the vessel to see if the hose had run dry." So,
when you receive this great power into your
heart and no good results follow, I should look
to see if God had vanished from the universe.
"A powerless Christian" ought to be felt to be
as great a misnomer as "a forceless thunder-
bolt." Oh! what an error ought the Christian
to be enabled under the Lord of Hosts—standing
in faith, in purity, in prayer, but above all,
strong in God and the power of his might.

"DON'T WANT A PLASTER,"
said a sick man to a druggist, "can't you give
me something to cure me?" His symptoms
were a lame back and disordered urine and
was a sure indication of kidney disease. "The
druggist told him to use Kidney-Wort and in a
short time he effected a complete cure. Have
you these symptoms? Then get a box today—
before you become incurable. It is the cure;
safe and sure.

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and 7:30 P. M. Sunday-school at 10 A. M.
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